## "Love Lifted Me Recovery Ministries" First Timothy Bible Study — I Timothy 6:12-16 Lesson #14

\*\*INSTRUCTIONS: **Read the entire section** of Scripture in First Timothy before starting to look up the other Scripture verses and filling in the blanks. Pray and ask the Holy Spirit to give you understanding as you read God's word. Most Scriptures used are from the New King James Version.

	·	· ·				
12-13	FIGHT the good FIGH	T of FAITH, LAY	<b>HOLD on ETE</b>	RNAL LIFE. to	which vou v	vere also
	called and have CONF			•	•	
	I urge you in the sight of			•	•	
	witnessed the GOOD					
					ť	he Lord
	Tromano 1010	<b>10</b> "if you _ and	in vour	your	that God h	as
		_ Him from the _	\\OU\ VOU	will be	_ 11101 000 11	"
		_ 1 11111 110111 1110	, you	WIII DC		•
Defini	tion: "FIGHT the good	FIGHT of FAITH	I AY HOLD or	FTFRNAL I	IFF" - One	of the
	s or "fights" that we mus					
	s, but <b>against Satan an</b>					
	n beings. Ephesians					
	st "principalities, against					
	of wickedness in the he					
	ons) by LAYING HOLD					
	Christ, and USING AL	L the WEAPONS	ne nas provid	ied for us in t	ne power or i	піѕ поіу
Spirit.						
	Another kind of fight we	a must <b>fight is ag</b>	ainet CIN and t	the lefterer b	oboviore of	our old
ainfl						
	nature, also called the					
_	n it is a boxing match, a		• .			
	ted bag to toughen hims					
	and bring them into su					
	longer have a NATUR					•
	age of Christ. That ne					
	h, and <b>our mind and e</b> i					
	re is a constant BATTLI					
	of God, but your MIND s					
	IISSION to God and ur					
_	into sinful behaviors aft	,			•	
	ewed MIND, emotions a		CONTROL, ra	ther than your	BORN-AGAI	IN SPIRIT,
the Ni	EW CREATION in Chris				.1	
	•Ephesians 6:10-13	"Finally, my bre	ethren, be	in	the	, and
	in the of					
	you may be able to sta	nd against the will	es of the devil.	For we do	wrest	le (fight)
	against	and	, but against	principalities,	against powe	ers, against
	the rulers of the					_
	in the h					
	, that you may	be able to	ir	າ the	day, a	and having
	done all, to stand."	_				
	•II Corinthians 10:3-5					
	according to the flesh.	For the	of c	our	a	re not
	carnal (merely HUMAN	I) but mighty in Go	od for pulling do	wn		, casting

	down arguments	and e	very high th	ning that exalts	itself against	the knowledge	of God, bringing
	every						
	•Romans 8:13	"For	if you live	according to the	e	you will	; but if by
	the Spirit you pu	t to		the	of the		_, you will live."
	<ul><li>I Corinthians 9</li></ul>	9:27	"But I		my	ar	nd bring it into
		,	lest, when	I have preache	ed to others, I	myself should	become
	disqualified (lose						
	•Galatians 5:24	"	And those	who are Christ	s have		_ the
		body) v	with its		and	·"	
							to come
	after, let						
	whoever desires	to sav	e his life w	ill lose it, and w	hoever loses	nis life for My	sake will find it."
	<ul><li>Revelation 12</li></ul>	<b>s</b> and tl : <b>7-11</b>	heir <b>syster</b> "And war	n of power over broke out in he	er the nations a eaven, Michae	and governme I and his	ents of this world.
	fought against th	າe drag	on; and the	)	$_{}$ and his		fought, and
	they did not prev	∕ail (we	re not stroi	ng enough), no	r was a place <sup>.</sup>	found for them	n in own), that serpent
	of old, [who is] c	-	-	-	-	•	
							h, and his
		wer	e cast out	with him."			
							e mature, yet not is,
	who are coming						
		W	isdom whi	ch God ordaine	ed	the a	ges for our glory,
	which none of th	e		of _		<del></del>	knew; for had
	they known, they	y would	I not have o	crucified the Lo	rd of glory."		
<b>that J</b> believ with y	ition: "CONFESS Jesus is the Son ve, and tremble," b rour mouth the Lo	of God out that rd Jesu	I does not is not savi is and BEL	save a persor ng faith. Rom IEVE in your l	n. James 2:1 ans 10:9-10 to HEART that G	9 says that " ells us that "if y God has raise	the devils also you <b>CONFESS</b> <b>d Him from the</b>
-	, you will be SAV		•	•			
	you TRUSTED in						
	EVED, and you we			• •	•	•	
	hy had already be						
	nce of many witne						
	ession of faith, bu					•	on the part of
those	whom the Father						
	•II Corinthians						
	God for the						of
		, and	d tor your li	beral sharing w	rith them and a	all men."	

**Definition: "Christ Jesus who witnessed the GOOD CONFESSION before Pontius Pilate"** – The "good confession" that Jesus made before Pilate the governor is NOT the same as the confession we make when we receive Him as our Lord and Savior. Jesus TESTIFIED (made a confession) to Pilate as to WHO HE IS, the King of the Jews, and also a king whose "kingdom is not of this world" meaning He is King of Heaven and Earth as well.

	•Jonn 18:36-37						
	If	My kingdom we	re of this worl	d, My servan	its would f	ight, so that I s	hould
	not be delivered to the	ne Jews; but now	<sup>,</sup> My	is _	fr	om	
	Pilate therefore said	to Him. 'Are You	. a	them?'	Jesus a	nswered. 'You	sav
	rightly that I am a						
	into the world, that I						
	of the truth hears My			_ 10 1116		Lveryone v	WIIO 13
			-1: -1 4 - 41	. (5			_
	•John 8:14 "Jes						
	Myself, My witness is	S,	tor I know		l	from and	
	I am		; but you do r	ot know whe	ere I come	from and whe	re I am
	going."						
14-16	That you keep this c	ommandment W	ITHOUT spot	, BLAMELE	SS until o	our Lord Jesus	S
	<b>Christ's APPEARIN</b>	IG, which He will	manifest in H	is own time,	He who is	s the BLESSE	D and
	<b>ONLY POTENTATE</b>	•		•			
	dwelling in unapproa						
	and everlasting pow			ilas ollin o	OANOL	E, to whom be	, 1101101
			2	Cod at an	v timo T	ha anly hagatt	on
		"No one ha					
		who is in the bos					
		<b>1:4</b> "Just as					on of
	the world, tha	t we should be $\_$	aı	nd		_	
		before Him i	n love;"				
	<ul><li>I Thessalon</li></ul>	ians 5:23 "	Now may the	of	peace		
		you	,	. and may vo	ur whole	spirit, soul and	body
	he preserved		at the	, and may ye	of our	I ord Jesus Cl	hriet "
	bo procerved		at the _		01 001	2014 00040 0	
D - ('	:::	-	(!)	01.	:		0:
	ition: "WITHOUT spo						
	hose us and saved u						
	NG and present us fa	ultless or BLAMI	ELESS before	Himself, an	d He does	s NOT see us a	as
SINNE	ERS anymore.						
	• Jude 24-25	'Now unto Him w	ho is able to l	keep you fror	n		, and
	toy						
	, to the on	ly wise God our S	Savior "			9.01,	
	•Colossians 1:21-2	y wise God our (	who once we	ara alianatad	and		in vour
	mind by	.Z And you,	will blice we	ie alienaleu	anu		iii youi
	mind by	works, ye	et now He nas			_ in the body o	OT MIS
	flesh through	, to pre	sent you	, ;	and		, and
	irreproachable (noth	ing BAD to say a	bout you) in F	lis sight."			
	•II Corinthians 5:21	l "For He .	<b></b>	lim who kne	w no	to	
	sin for us, that we m						
		· ·	· ·				
Defini	ition: "He who is the	BI FSSFD and	ONLY POTE	NTATE, the	KING of k	CINGS and I O	RD of
	<b>S"</b> - Potentate mea			•			
							void
	nt" which means stron						
	ns: the Father, the So						
	ce, because He is a s		see Him in Je	esus, who is	the exact	representation	of the
Fathe	r, only in human flesh						
	<ul><li>Revelation 19:16</li></ul>	"And He has	on His robe	and on His th	nigh a nan	ne written:	
		AN					
	•Revelation 17:14						
	will o	overcome them, f	or He is	of		and	
	VVIII C	, , , , , , , , , , , , , , , , , , ,	J. 1 1J 1J	OI.		unu	

			; and those who are with Him are called, ch			
	faithful."	7 "Now to the		eternal, immortal,		to
	who	inow to the	s wise be hone	or and glory forever	and ever A	, io .men "
	Wilo _	·	o wide, be none	and giory forever	and even.	arrori.
1:18, v <b>His di</b>	vhen He said, "N vine ESSENCE	lo one has SEEN or FACE TO FAC	I GOD at any to CE. In the Old	- Jesus also said i <b>me."</b> No one has Testament, a few p 1:1 & 1:26-28, Isaid	ever actually people "saw (	seen <b>God in</b> God," but it
they sa	aw a PORTION o	of God's glory as	Moses did (see	Exodus 33:17-23)	, or they saw	the
•		•		d in appearance as	,	
			_	19:1). We, as sin	•	
				y His glory. Only		
		ted into a being	who will be abl	e to be in God's ve	ry PRESENC	E for all
eternit	-	"Dest Hannel	d ()/aaaat	N.4	<b>4</b>	
				My	, for	no man can
	IVIE 8	and	!″ /oo is mo for La	am	I Rocai	ico Lam a
				people of		
				e Lord of hosts.'"		101 IIIy
	•John 17:6	"I have	110 11119, 111	Your	to the men v	vhom You
	have given Me	out of the world.	They were You	irs, You gave them	to Me. and th	nev have kept
	Your word."		,	z, zz <b>g</b> z z z z	,	-,, -
	•Hebrews 1:1-3	God, who	at various time	s and in different w	ays	in
				these last days spo		
	, who	om He has appoir	nted heir of all t	nings,	whom	also He made
	the	; who being t	he	of His		and the
				, and		
	01	His	, when He	had by Himself pu	rged our sins	, sat down at
		f the Majesty on h		araatia tha	o.f	م م ماانه م م م
				great is the		
	was _	d among the Cor	in the	, justifie on in the	a in the Spiri	, seen by
		_	ıtıles,	011 111 111	e wond, recei	vea up iii
		<b></b> ·				
exhibit	in a way which o God is in a way tl	can be seen, to d nat could be unde	eclare, to displa	o manifest means t ay. <b>Jesus came t</b> God's "name" m	o DECLARE	and SHOW
Charac	cteristics, and es		use from the		which we ha	vo hoard
	which we have	mat WillCii V	nas iioiii liie	, which we ha	, wriich we na ve looked un	on and our
	hands have han	dled concerning	the	, which we ha of life — the li	ve lookeu upi ife was	on, and our
				bear witness, and		u that eternal
				d was		
	which we have s	seen and heard w	e declare to vo	u, that you also ma	y have fellow	ship with us:
				and with His _		